

# **PUNJAB HIGHWAYS DEPARTMENT (SOUTH ZONE)**



## ***PREQUALIFICATION DOCUMENTS (FOR CONTRACTORS)***

***FOR***

**PUNJAB ECONOMIC STIMULUS PROGRAMME  
“RURAL ACCESSIBILITY PROGRAMME (RAP)  
PHASE – II”**

**FOR THE YEAR 2020-21**

Name of Contractor / M/S \_\_\_\_\_

Firm & Address \_\_\_\_\_

Applied For Package No. \_\_\_\_\_ District \_\_\_\_\_

Dated \_\_\_\_/\_\_\_\_/2021

**SUPERINTENDENT  
Highway Circle, Bahawalpur**

**OFFICE OF SUPERINTENDING ENGINEER,  
HIGHWAY CIRCLE, BAHAWALPUR**

Ph. # 062-9250320, Fax: 062-9250320, Email: [sephcbwp@gmail.com](mailto:sephcbwp@gmail.com)

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## **1: BRIEF OF THE PROJECT:**

Highway Circle Bahawalpur has been assigned by the Government of Punjab to take up execution of the project “Rehabilitation / Construction of Rural Roads” under Rural Accessibility Programme (RAP)Phase-II during current financial year 2020-21. Roads to be taken up under the programme have been identified and prioritized by the Divisional Coordination Committee (DCC) of each Division; District wise apportionment of budget may be around ***Rs.1641.674 Million***. The scope of the work includes widening& strengthening of 10-ft wide existing roads to 12-ft wide roads and construction of new roads 12-ft wide with asphaltic wearing surface. Scope may also include construction / reconstruction of roads including its structures, where required.

## **2: INSTRUCTIONS TO APPLICANTS**

### **2.1 Submission of Applications**

2.1.1 Original application for pre-qualification addressed to the Superintending Engineer, Highway Circle, Bahawalpur shall be received in sealed envelope from the intending contractors / firms, individually or / and in joint venture (JV), to be delivered either by hand or through registered mail in their respective offices, during office hours upto **16.02.2021**. Application must indicate name of District(s) for which firm is intending prequalification, since tenders will be invited as a package for roads falling in each district. The governing rules for prequalification shall be Punjab Procurement Rules 2014.

**Incomplete application or application received after the due date will not be entertained.**

2.1.2 The name and mailing address of the Applicant shall be clearly mentioned on top left side of the envelope.

2.1.3 The application shall be made out and submitted in the English language. Information in any other language shall be accompanied along-with its English translation, duly signed.

2.1.4 The Applicant must respond to all queries and provide complete information as advised in the document hereof.

2.1.5 The Applicant can seek any clarification regarding the Project, Prequalification Document or evaluation criteria from the following office:

**" Superintending Engineer, Highway Circle, Bahawalpur"**

## 2.2 Qualification Criteria

### 2.2.1 General

Pre-qualification shall be based as per criteria given in succeeding paras 2.2.3 to 2.2.7& 2.3.1 to 2.3.4. regarding Applicant's Basic Eligibility, Experience Record, Personnel Capabilities, Equipment Capabilities and Financial Soundness, read with para 2.2.2 herein-below, and as demonstrated by the Applicant's responses in the forms attached to this letter.

### 2.2.2 Weightage /Marks

The weightage / distribution of the marks are as given below:

|                           |            |
|---------------------------|------------|
| 1. Experience Record      | 35         |
| 2. Equipment Capabilities | 25         |
| 3. Personnel Capabilities | 20         |
| 4. Financial Soundness    | <u>20</u>  |
| <b>Total</b>              | <b>100</b> |

***Note: Prequalification status shall be determined on the Pass/Fail basis. The applicant individual / JV firm securing 65% Marks will be considered as prequalified.***

Detailed pre-qualification criteria are given as below:-

### 2.2.3 Basic Eligibility

The firms& associates in case of JV, fulfilling the following basic requirements shall only be considered for further evaluation (relevant documents to be attached):-

- a. Registration with PEC in relevant category as per prequalification notice.
- b. Enlistment with C&W Department in relevant category as per prequalification notice.
- c. Certificate of registration of Firm or equivalent.
- d. Income Tax registration certificate.
- e. Judicial Affidavit, declaring No Blacklisting.
- f. A firm can either apply individually or through joint venture (JV).
- g. Any document if proved fake at any stage, it shall lead to recommendation of blacklisting of the firm to relevant forum.**

## **MARKING CRITERIA FOR INDIVIDUAL / LEAD FIRM IN CASE OF JV**

### **2.2.4 Experience Record**

| <b>Sr. #</b> | <b>DESCRIPTION / CRITERIA</b>   | <b>MAX MARKS</b> | <b>REMARKS</b>   |
|--------------|---|------------------|--|
| i)           | Year of establishment of firm / 10 years & above full marks. Less marks, proportionately according to the number of years.  | 05               | Attested copy of enlistment of firm / constructor and attested copy of renewal documents of each year must be attached.  |
| ii)          | Projects of similar nature (Widening / Improvement and Construction of road) with cost <b>Rs._____ Million</b> or more) completed in last <b>five years</b> : <ul style="list-style-type: none"><li>• 20 marks for 5 projects</li><li>• Proportionate marks for projects less than 5.</li></ul> | 20               | <b>Project executed in CWD will be considered only for marking.</b><br>No marks, if completion certificate from Engineer Incharge or Project Director of respective Project is not attached.<br>Photocopy must be attested by Gazette officer. |
| iii)         | Projects of similar nature and complexity (with cost of <b>Rs._____ Million</b> or more) at least in hand: <ul style="list-style-type: none"><li>• 10 marks for 02 projects or more projects in hand</li><li>• Proportionate marks for projects less than 2.</li></ul>                          | 10               | <b>Project allotted by CWD will be considered only for marking.</b><br>No marks, if attested copy of Acceptance letter/Award letter of respective Project is not attached.   |
|              | <b>Total Marks for Experience Record</b>  | <b>35</b>        |  |

## 2.2.5 Equipment Capabilities

| Sr. # | DESCRIPTION   | Marks For CARPET roads | REMARKS   |
|-------|---|------------------------|---|
| i)    | <p>Computerized hot bitumen pre-mix batch Plant 100 Ton/hour Capacity with sensor equipped Paver, Tandem Roller (2 No) and Pneumatic Tyre Roller (2 No) and other allied equipment in area of work. (1 No.)</p> <ul style="list-style-type: none"> <li>Proof of ownership of Asphalt Plant or agreement with carpet plant owner on <b>fresh E-Stamp Paper / Judicial Paper</b> that he will supply Asphalt Plant &amp; allied machinery if work is allotted to the firm</li> <li>10 marks for ownership and 05 marks for rental.</li> </ul> | 10                     | <ul style="list-style-type: none"> <li>Reduction of 1 mark for every year, if it is older than 10 years.</li> </ul> |
| ii)   | Vibratory Road Roller (2 No.)   | 2                      |   |
| iii)  | Motor Grader (2 No.)  | 2                      |   |
| iv)   | Excavator (2 No.)   | 2                      |   |
| v)    | Static Road Roller (4 No.)  | 2                      |   |
| vi)   | Dumper (6 No) and hydraulic Tractor Trolleys (6 No)   | 4                      |   |
| vii)  | Water Lorry (4 No)  | 2                      |   |
| viii) | Bitumen sprayer for prime coat / tack coats / TST work  | 1                      |   |
|       | <b>Total Marks of Equipment Capabilities</b>  | <b>25</b>              |   |

## 2.2.6 Personnel Capabilities

| Sr. # | DESCRIPTION   | MAX MARKS  | REMARKS   |
|-------|---|------------|---|
| i)    | Permanent staff business management staff (1) marks.<br>Finance management (2) marks.<br>Management technical staff (2) marks.  | 5          | Fill out attached Performa A-8. The Applicant shall attach evidence in form of detailed CVs (signed) and valid PEC Registration Certificates or equivalent of the B.Sc. Engineers. Provide affidavit of employment with the firm. Also attach salary slips otherwise no mark will be given. |
| ii)   | The set of one Graduate Engineer, Surveyor, Draftsman in the relevant field; no marks will be given if this minimum requirement of staff is not fulfilled.  | 6          | Two Sets = 6 Marks<br>One Set = 3 Marks<br>No mark for < one set.   |
| iii)  | Experience of Graduate Engineer 01 Marks for every two years maximum marks 5.<br><br><u>Experience of Associate Engineers (4-Marks)</u><br>Experience of Sub Engineer 1/2 mark for every two year experience. | 5<br><br>4 | Proportionate marks for less experience.  |
|       | <b>Total Marks of Personnel Capabilities</b>  | <b>20</b>  |   |



## 2.2.7 Financial Soundness

| Sr. # | DESCRIPTION   | MAX MARKS | REMARKS   |
|-------|---|-----------|---|
| i)    | <b>BID CAPACITY</b><br>5 Marks if the available bank credit line limit for the current financial year is equal to <b>Rs._____ Million</b> , otherwise proportionate marking.    | 5         | No marks if bank credit line certificate is not attached  |
| ii)   | 10 Marks, if balance of firm / constructor is equal to <b>half of the project cost (Rs._____ Million)</b> as on closing of last financial year, otherwise proportionate marking | 10        | <b>Original / verified bank statement</b> showing balance on closing of last financial year must be attached.<br>Cash flow statement of entire previous financial year must also be attached. |
| iii)  | 5 Marks, if project handled during last 05 years add upto 9 times of project cost less than 9 times proportionate marking   | 5         | Attested copy of certificate from Engineer Incharge otherwise no mark to be given.  |
|       | <b>Total Marks of Financial Position</b>  | <b>20</b> |   |

## **2.4 Conflict of Interest**

**2.4.1** The Applicant (including all members of JV) must neither be associated, nor had been associated in the past, with the consultant or any other entity that has prepared the design, specifications, and other prequalification and bidding documents for the project, or was proposed as Engineer for the contract, over the last five years. Any such association may result in disqualification of the applicant.

## **2.5 Updating Prequalification Information**

**2.5.1** Bidders shall be required to update the financial, personnel and equipment information used for prequalification at the time of submitting their bids, to confirm their continued compliance with the qualification criteria and verification of the information provided at the time of prequalification. A bid shall be rejected if the applicant's qualification thresholds are no longer met at the time of bidding.

## **2.6 Other Factors**

### **2.6.1**

- Only firms and JVs that have been prequalified under this procedure shall be invited in the bidding process.
- A firm can apply for prequalification either as an individual or as JV in a district.
- Lead firm and associates cannot make more than one JV; each JV shall not comprise of more than one associate for the Package / District.

**2.6.2** The Department reserves the right to amend the scope and value of any contract(s) to be bid.

**2.6.3** All applications will be submitted / received at the risk of the Applicants and the Department shall not, under any circumstances, be liable for any such acts in case of an unsuccessful application or in case the Department exercise any of its powers under para 2.6.2.

**2.6.4** The Currency Unit of all estimation, billing, bidding etc., shall be Pakistani Rupee.

**2.6.5.** Prequalification document / criteria shall be signed by the applicant and made part of prequalification application.

**2.6.6.** Applicant shall submit hard bound copies of the requisite documents **in duplicate**.

**" Superintending Engineer, Highway Circle, Bahawalpur"**

## **Letter of Application**

*[Letterhead paper of the Applicant, or partner responsible for a joint venture, including full postal address, telephone no.fax no., telex no., cable and email address]*

Date:.....

To:

The Superintending Engineer,

Highway Circle, Bahawalpur

Sir,

1. Being duly authorized to represent and act on behalf of.....  
(hereinafter the "Applicant" or "Applicants" as the context so permits), and having reviewed and fully understood all the prequalification information provided, the undersigned hereby apply to be prequalified as a bidder for the following package(s) under the **"Rural Accessibility Programme (RAP)- Phase II for the 2020-21"**

| <b>Sr. No.</b> | <b>Description of Package</b> |
|----------------|-------------------------------|
| 1              |                               |
| 2              |                               |
| 3              |                               |
| 4              |                               |

2. Attached to this letter are copies of original documents defining:

(a) The Applicant's legal status;

(b) The principal place of business of the Applicant(s); and

(c) The date and place of incorporation (for applicants who are corporations); or the place of registration and the nationality of the owners (for applicants who are partnerships or individually-owned firms).

3. Your Agency and its authorized representatives are hereby authorized to conduct any inquiries or investigations to verify the statements, documents, and information submitted in connection with this application, and to seek any clarification from our bankers and clients regarding any financial and technical aspects. This Letter of

Application will also serve as authorization to any individual or authorized representative of any institution referred to in the supporting information, to provide such information as is deemed necessary and requested by yourselves or such authorized representative for the purpose of verification of the statements and information provided in this application, or with regard to the resources, experience, and/or competence of the Applicant.

4. Your Agency and its authorized representatives may contact the following persons for further information, if needed.

**Contact 1----- Telephone 1-----**

**Contact 2----- Telephone 2-----**

***NOTE: For applications by joint ventures, all the information requested in the prequalification documents is to be provided for the joint venture, if it already exists and for each party to the joint venture separately. The lead partner should be clearly identified. Each partner in the joint venture shall sign the letter. Application by joint ventures should provide information on separate sheet information for each party to the application.***

5. This application is made with the full understanding that:

(a) Bids by prequalified applicants will be subject to verification of all information submitted for prequalification at the time of bidding;

(b) Your Agency reserves the right to:

(i) Amend the scope and value of any contract under this project; in such event bids will only be called from prequalified bidders who meet the revised requirements; and

(ii) Reject or accept any application, cancel the prequalification process, and reject applications; and

(c) Your Agency shall not be liable for any such actions and shall be under no obligation to inform the Applicant of the grounds for actions at 5(b) here above.

(d) Your Agency shall not be liable for consequence of, and shall be under no obligation to inform the applicant of the grounds for, actions taken under para 5(b) here above.

**NOTE: Applicants who are not joint ventures should delete para 6&7 and initial the deletions.**

6. Appended to this application, we give details of the participation of each party, including capital contribution and profit/loss agreements, to the joint venture or association. We also specify the financial commitment in terms of the percentage of the value of the (each) package, and the responsibilities for execution of the (each) contract.

7. We confirm that in the event that we bid, that bid as well as any resulting contract will be.

(a) Signed so as to legally bind all partners, jointly and severally; and

(b) Submitted with a Joint Venture agreement providing the joint and several liabilities of all partners in the event the contract is awarded to us.

8. The undersigned declare that the statements made and the information provided in the duly completed application are complete, true, and correct in every detail.

|   |   |
|---|---|
| Signed  | Signed  |
| Name  | Name  |
| For and on behalf of<br>(name of Applicant or lead partner of a JV) | For and on behalf of<br>(name of Applicant or lead partner of a JV) |

**General Information**

All individual firms and each partner of a Joint Venture applying for prequalification are requested to complete the information in this form. Nationality information is also to be provided for foreign owners or applicants who are forming part of the Joint Ventures as required under the PEC Bye-Laws as a Partnership/Joint Venture.

Where the Applicant proposes to use named subcontractors for critical components of the Works or for work contents in excess of 10 percent of the value of the whole Works, the following information should also be supplied for the specialist subcontractor(s).

|   |  |                                       |
|---|--|---------------------------------------|
| 1 | Name of Firm                           |                                       |
| 2 | Head Office Address                    |                                       |
| 3 | Telephone                              | Contact Person:<br>Name:<br>Title:    |
| 4 | Fax                                    | Telex                                 |
| 5 | Place of<br>incorporation/Registration | Year<br>incorporation/registration of |

| Nationality of Owners |  |             |
|-----------------------|--|-------------|
| Name                  |  | Nationality |
| 1                     |  |             |
| 2                     |  |             |
| 3                     |  |             |
| 4                     |  |             |
| 5                     |  |             |

**General Experience Record**

|   |
|---|
| Name of Applicant or partner of a joint venture |
|---|

All individual firms and all partners of a Joint Venture are requested to complete the information in this form. The information supplied should be the annual turnover of the Applicant (or each member of a joint venture), in terms of the amounts billed to clients for each year for work in progress or completed over the past three years.

Use a separate sheet for each partner of a joint venture.

| <b>Annual Turnover (Construction only)</b> |                                     |                                  |
|--|-------------------------------------|----------------------------------|
| <b>Year</b>                                | <b>Turnover<br/>(in Pak Rupees)</b> | <b>Turnover in<br/>Millions.</b> |
| 1.   |                                     |                                  |
| 2.   |                                     |                                  |
| 3.   |                                     |                                  |

**Joint Venture Summary**

|   |
|---|
| <b>Names of all Partners of a Joint Venture</b> |
| 1. Lead Partner                                 |
| 2. Partner                                      |
| 3. Partner                                      |
| 4. Partner                                      |
| 5. Partner                                      |
| 6. Partner                                      |

Total value of annual construction turnover, in terms of work billed to clients,

| <b>Annual Turnover Data<br/>(Construction only; Pak Rupees, Millions)</b> |                 |               |               |               |
|---|-----------------|---------------|---------------|---------------|
| <b>Partner Name</b>   | <b>Form A-2</b> | <b>Year 1</b> | <b>Year 2</b> | <b>Year 3</b> |
| 1. Lead Partner   |                 |               |               |               |
| 2. Partner  |                 |               |               |               |
| 3. Partner  |                 |               |               |               |
| 4. Partner  |                 |               |               |               |
| 5. Partner  |                 |               |               |               |
| 6. Partner  |                 |               |               | 2             |
|   | <b>Total</b>    |               |               |               |



**Particular Experience Record**

|   |
|---|
| Name of Applicant or partner of a joint venture |
|---|

To prequalify, the Applicant shall be required to pass the specified requirements applicable to this form, as set out in the: **“Instructions to Applicants”**.

On a separate page, using the format of Application Form A-5, each applicant or partner of a Joint Venture is required to list all contracts of a similar nature and complexity to the contract for which the applicant wishes to qualify, undertaken during the last ten years. The information is to be summarized, using Application Form A-5, for each contract completed or under execution by the applicant or by each partner of a Joint Venture.

Where the Applicant proposes to use named subcontractor(s) for critical components of the Works or for work contents in excess of 10 percent of the value of the whole Works, the information in the afore-mentioned forms should also be supplied for each specialist subcontractor.

**Contracts of Similar Nature and Complexity**

|   |
|---|
| Name of Applicant or partner of a joint venture |
|---|

Use a separate sheet for each contract.

|    |  |
|----|--|
| 1  | Name of Contract   |
|    | Country  |
| 2  | Name of Department   |
| 3  | Department Address<br>.....  |
| 4  | Nature of works and special features relevant to the contract for which the Applicant wishes to prequalify<br>.....<br>.....                               |
| 5  | Contract Role (Tick One)<br>(a) Sole Contractor<br>(b) Sub- Contractor<br>(c) Partner in a Joint Venture   |
| 6  | Value of the total contract (in specified currencies) at completion, or at date of award for current contract<br>Currency..... Currency..... Currency..... |
| 7  | Value in Pak/Rs.....   |
| 8  | Date of Award.....   |
| 9  | Date of Completion.....  |
| 10 | Contract Duration (Years and Months)<br>_____ Years _____ Months   |
| 11 | Specified Requirements<br>.....<br>.....<br>.....<br>.....   |

**Current Commitments/Works in Progress**

|   |
|---|
| Name of Applicant or partner of a joint venture |
|---|

Applicants and each partner to an application should provide information on their current commitments on all contracts that have been awarded, or for which a letter of intent or acceptance has been received, or for contracts approaching completion, but for which substantial Completion Certificate has yet to be issued.

| <b>Name of Contract</b> | <b>Value of Outstanding work (Pak Rs. Millions)</b> | <b>Estimated Completion Date</b> |
|-------------------------|---|----------------------------------|
| 1.                      |   |                                  |
| 2.                      |   |                                  |
| 3.                      |   |                                  |
| 4.                      |   |                                  |
| 5.                      |   |                                  |
| 6.                      |   |                                  |

## Application Form A-7

### **Personnel Capabilities**

|                   |
|-------------------|
| Name of Applicant |
|-------------------|

For specific positions essential to contract implementation, Applicants should provide the names of candidates qualified to meet the specified requirements stated for each position. The data on their experience should be supplied on separate sheets of using one Form for each candidate (Application Form A-8).

|   |                         |
|---|-------------------------|
| 1 | Title of Position       |
|   | Name of Prime Candidate |
| 2 | Title of Position       |
|   | Name of Prime Candidate |
| 3 | Title of Position       |
|   | Name of Prime Candidate |
| 4 | Title of Position       |
|   | Name of Prime Candidate |
| 5 | Title of Position       |
|   | Name of Prime Candidate |
| 6 | Title of Position       |
|   | Name of Prime Candidate |

## Candidate Summary

|                          |
|--------------------------|
| <i>Name of Applicant</i> |
|--------------------------|

|                              |                                      |   |
|------------------------------|--------------------------------------|---|
| <i>Position</i>              |                                      | <i>Candidate [Tick appreciate one]</i><br><input type="checkbox"/> <i>Prime</i> <input type="checkbox"/> <i>Alternate</i> |
| <i>Candidate information</i> | <i>1. Name of Candidate</i>          | <i>2. Date of Birth</i>   |
|                              | <i>3. Professional Qualification</i> |   |
|                              |                                      |   |
| <i>Present employment</i>    | <i>4. Name of Department</i>         |   |
|                              | <i>5. Address of Department</i>      |   |
|                              |                                      |   |
|                              | <i>Telephone</i>                     | <i>Contact (manager/personnel officer)</i>  |
|                              | <i>Fax</i>                           | <i>Telex</i>  |
|                              | <i>Job title of candidate</i>        | <i>Years with present Department</i>  |

*Summarize professional experience over the last 10 years, in reverse chronological order. Indicate particular technical and managerial experience relevant to the project.*

| <i>Month/<br/>Date/years</i> |           | <i>Company / Project / Position / Relevant technical and<br/>management experience</i> |
|------------------------------|-----------|--|
| <i>From</i>                  | <i>To</i> |  |
|                              |           |  |
|                              |           |  |
|                              |           |  |

**Equipment Capabilities**

|                   |
|-------------------|
| Name of Applicant |
|-------------------|

The Applicant shall provide adequate information to demonstrate clearly that he has the capability to meet the requirements for each and all items of equipment listed in the Instructions to Applicants. A separate Form shall be prepared for each item of equipment listed in para 2.2.5 of the Instructions to Applicants, or for alternative equipment proposed by the Applicant.

| Item of Equipment     |  |                        |
|-----------------------|--|------------------------|
| Equipment information | Name of manufacturer   | Model and power rating |
|                       | Capacity   | Year of manufacture    |
| Current status        | Current location   |                        |
|                       | Details of current commitments -----<br>-----  |                        |
| Source                | Indicate source of the equipment<br><input type="checkbox"/> Owned <input type="checkbox"/> Rented <input type="checkbox"/> Leased |                        |

Omit the following information if it is owned by the Applicant or partner.

|       |                  |                        |
|-------|------------------|------------------------|
| Owner | Name of owner    |                        |
|       | Address of owner |                        |
|       | Telephone        | Contact name and title |
|       | Fax              | Telex                  |

**Financial Capability**

|   |
|---|
| Name of Applicant or Partner of a Joint Venture |
|---|

Applicants, including each partner of a joint venture, should provide financial information to demonstrate that they meet the requirements stated in the Instructions to Applicants. Each applicant or partner of a joint venture must fill-in this form. If necessary, use separate sheets to provide complete banker information. A copy of the audited balance sheets should be attached.

|        |                   |                        |
|--------|-------------------|------------------------|
| Banker | Name of banker    |                        |
|        | Address of banker |                        |
|        | Telephone         | Contact name and title |
|        | Fax               | Telex                  |

Summarize actual assets and liabilities in Pak Rupees for the previous three years, based upon known commitments, projected assets and liabilities in Pak Rupees.

| Financial information in<br>Pak Rs. | Detail of Last three year |   |   |
|-------------------------------------|---------------------------|---|---|
|                                     | 1                         | 2 | 3 |
| 1. Total assets                     |                           |   |   |
| 2. Current assets                   |                           |   |   |
| 3. Total liabilities                |                           |   |   |
| 4. Current liabilities              |                           |   |   |
| 5. Profits before taxes             |                           |   |   |
| 6. Profits after taxes              |                           |   |   |

Specific proposed sources of financing to meet the cash flow of the Project, net of current commitments (Instructions to Applicants, para 2.2.7).

| <b>Source of financing</b> | <b>Amount(Pak Rs.)</b> |
|----------------------------|------------------------|
| 1.                         |                        |
| 2.                         |                        |
| 3.                         |                        |
| 4.                         |                        |

Attach audited financial statements for the last three years (for individual applicant or each partner of joint venture).

Firms owned by individuals, and partnerships, may submit their balance sheets certified by a registered accountant, and supported by copies of tax returns, if audits are not required by the laws of their countries of origin in case of foreign firms.



## Litigation History

Name of Applicant or Partner of a Joint Venture

Applicants, including each of the partners of a Joint Venture, should provide information on any history of litigation and/or arbitration resulting from contracts executed in the last five years or currently under execution. A separate sheet should be used for each partner of a Joint Venture.

[illegible]

**Past Performance**Organization Name: *M/s* \_\_\_\_\_

| Sr. No | Description                        | Remarks     |                     |                       |
|--------|------------------------------------|-------------|---------------------|-----------------------|
|        |                                    | A<br>(good) | B<br>(satisfactory) | C<br>(unsatisfactory) |
| 1      | Managerial capabilities            |             |                     |                       |
| 2      | Planning capabilities              |             |                     |                       |
| 3      | Execution capabilities             |             |                     |                       |
| 4      | Equipment capabilities             |             |                     |                       |
| 5      | Quality of the executed works      |             |                     |                       |
| 6      | Handling of urgency of works       |             |                     |                       |
| 7      | Execution of mega projects         |             |                     |                       |
| 8      | Litigation History                 |             |                     |                       |
| 9      | Safety measures                    |             |                     |                       |
| 10     | Fulfillment of Project time period |             |                     |                       |

Note: Certificate should be signed by an officer not below the rank of Executive Engineer/Director Works/Project Director showing name, designation, department and official contact number.

Performance should be evaluated/ranked as:

A (good) = 1 Mark

B (satisfactory) = 0.5 Mark

C (unsatisfactory) = 0 Mark