



Punjab Daanish Schools and
Centers of Excellence Authority
Government of the Punjab

**PUNJAB DAANISH SCHOOLS & CENTRES OF EXCELLENCE
AUTHORITY**

**PRE-QUALIFICATION DOCUMENTS
(FOR CONTRACTORS / FIRMS)
FOR**

ESTABLISHMENT OF CENTRE OF EXCELLENCE BOYS AT CHAKWAL

| | |
|--------------------------------------------|---------------------------|
| TENTATIVE COST (RS. IN MILLION) | Rs. 420.00 million |
|--------------------------------------------|---------------------------|

GENERAL MANAGER ENGINEERING,

Japanese Cell Building, Research Station,
Near Punjab University New Campus, Canal Bank, Lahore

Phone: 042-35906102

Email: Engineering@daanishschools.edu.pk

Documents issued to M/s _____ on
their request vide application No. _____ dated _____

Head Clerk, PDS&CEA

TABLE OF CONTENTS

| | | |
|----|-------------------------------------------------------------------|----|
| 1. | Brief of the Project | 3 |
| 2. | Instructions to Applicant | 5 |
| | 2.1 Submission of Applications | 5 |
| | 2.2 Qualification Criteria | 6 |
| | 2.2.1 General | 6 |
| | 2.2.2 Weightage/Marks | 6 |
| | 2.2.3 Basic Eligibility | 6 |
| | 2.2.4 Working Experience | 7 |
| | 2.2.5 Tools & Plants | 9 |
| | 2.2.6 Personnel Capabilities | 10 |
| | 2.2.7 Financial Position | 11 |
| | Letter of Application | 12 |
| | Application Form A-1 (General Information) | 17 |
| | Application Form A-2 (General Experience Record) | 18 |
| | Application Form A-3 (Joint Venture Summary) | 20 |
| | Application Form A-4 (Particular Experience Record) | 22 |
| | Application Form A-5 (Contracts of Similar Nature and Complexity) | 23 |
| | Application Form A-6 (Current Commitments/Works in Progress) | 24 |
| | Application Form A-7 (Personnel Capabilities) | 26 |
| | Application Form A-8 (Candidate Summary) | 27 |
| | Application Form A-9 (Equipment Capabilities) | 29 |
| | Application Form A-10 (Financial Capabilities) | 31 |
| | Application Form A-11 (Litigation History) | 34 |

1: BRIEF OF PROJECT

Punjab Daanish Schools & Centres of Excellence Authority (PDS&CEA) was established during 2009-10 to develop educational institutions in far flung and deprived community of the Punjab Province as well somehow from the other Provinces of Pakistan are also given their quota. In previous years, 16x Daanish Schools & 11x Centres of Excellence were established & since became operational giving good standard of Education to the privileged children.

In pursuance of the programme, a project for Establishment of Centre of Excellence Boys at Chakwal has been approved by Authority Development Committee of Punjab Daanish Schools & Centres of Excellence Authority (PDS&CEA).

The project has been planned to be completed by 1.5-years (18-months) with the capital cost of Rs. 420 m.

SCOPE OF WORK

| | | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| I | Admin Block (Single Storey) Principal & V. Principal Office, Conference Room, Director Sports Office, Admission Office & Account Office | 30474-Sft |
| Ii | Primary Block (Double Storey) 20x class rooms, Library, Staff Room, Dispensary with Doctor Room & Store | 30134-Sft |
| iii | Secondary Block (Triple Storey) 16x class rooms, Physics, Chemistry, Bio & Computer Lab, Library, Staff Room & Record Room | 45815-Sft |
| Iv | Multipurpose Hall (33 feet height) Hall (106x62), Gallery (34.5x62) & 2x Green Rooms | 12509-Sft |
| V | Sports Block (Single Storey) 2x Manager Rooms, 2x Locker Rooms, 8x Change Rooms, 8x Showers & 4x Toilets | 2241-Sft |
| vi | Swimming Pool (24x41) | |

| | | |
|------|------------------------------------------------------------|----------|
| vii | Cafeteria (Single Storey) Serving Area, Kitchen & Store | 1430-Sft |
| viii | Masjid Prayer Hall 14.5x24 with Ablution & 2x Toilets | 811-Sft |
| ix | Security Huts (2-Nos) | 130-Sft |
| x | Boundary Wall | 2400-Rft |
| xi | Gates (2-Nos) | |
| xii | OHR 30000 Gln Capacity & ½ Cusec Tubewell | |
| xiii | Play Grounds with sitting steps | |
| xiv | Tuff Pavers with Kerb Stones | 2685-Rft |
| xv | External Water Supply, Sewerage, Street Lights etc. | |

2: INSTRUCTION TO APPLICANTS

2.1 Submission of Applications

2.1.1 Original application for pre-qualification addressed to the General Manager (Engg) PDS&CEA, Lahore shall be received in sealed envelope from the intending contractor / firms, individually to be delivered either by hand or through registered mail during office hours up to the date advertised in newspapers. The governing rules for pre-qualification shall be Punjab Procurement Rules (PPRA) 2014.

Incomplete application or application received after the due date will not be entertained.

Any concealment about the information / detail mentioned in the PQD will result in disqualification of the firm / contractor.

2.1.2 The name and mailing address of the applicant shall be clearly mentioned on top left side of the envelope.

2.1.4 The applicant must respond to all queries and provide complete information as advised in the document hereof.

2.1.5 Any further information / clarification if required may have from office of the General Manager (Engg), PDS&CEA during working hours on any working day prior to the closing date.

GENERAL MANAGER (ENGG)
PDS&CEA, Lahore.

2.2 Qualification Criteria

2.2.1 General

Pre-qualification shall be based as per criteria given in succeeding paras 2.2.3 to 2.2.7 regarding applicants' basic eligibility, experience record, personnel capabilities, equipment capabilities and financial soundness, read with para 2.2.2 herein-below, and as demonstrated by the applicant's response in the forms attached to this letter.

2.2.2 weightage / marks

The weightage / distribution of the marks is as given below:

| | |
|-----------------------|-----------|
| Work experience | 50 |
| Tool & plants | 10 |
| Personal capabilities | 20 |
| Financial position | <u>20</u> |

Total 100

Note: prequalification status shall be determined on the pass/fail basis. The applicant individual firm securing **65% marks** will be considered as prequalified and in case of JV lead firm and associates securing combined **65% marks** (70% weightage for leading firm & 30% weightage for associate firm) according to their respective criteria shall be considered as prequalified.

Detailed pre-qualification criteria are given as below:-

2.2.3 Basic Eligibility

The contractors, firms & associates in case of JV, fulfilling the following basic requirements shall only be considered for further evaluation (relevant documents to be attached):

- a. Registration with PEC in minimum category C-3 in relevant code as per prequalification notice.
- b. Enlistment/renewal with Punjab Public Engineering Departments.
- c. Certificate of Registration of Firm or equivalent.
- d. Income tax registration certificate.
- e. Registration with PRA.
- f. An affidavit on judicial paper for declaring that the firm / contractor was never black listed by any of the Govt. / Semi Govt. Organization in the past.
- g. Completion of at least two projects in related category with similar cost of the project / package or more by the individual, firm / lead firm;

- h. List of project handled during last 5-years giving their location, approximate cost, time allowed/taken. A copy of work order should also be provided.
- i. Performance certificate from the client under whom the works have been executed during 5-years.
- j. Proof of staff & machinery owned by firm / contractor.
- k. Financial statement of the scheduled bank(s) in the name of Firm / contractor for the last 3-years.
- l. Audit Statement of accounts for the last 5-years.
- m. Proof of present assets owned & held by the firm / contractor as stood on June 2020.
- n. Detail of arbitration / litigation or similar proceedings against any Govt. /Semi Govt. Departments showing extent & results.
- o. Partnership deed / articles of association in case of company / limited firm with power of attorney.
- p. Any further information if required,
- q. The employer reserves the right to prequalify or reject any application in accordance with PPRA rules.

MARKING CRITERIA FOR INDIVIDUAL

2.2.4 Work Experience

| S# | DESCRIPTION / CRITERIA | MAX MARKS | REMARKS |
|-----------|-------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i) | Establishment of firm. | 10 | <ul style="list-style-type: none"> i. 10-Marks will be given if, contractor / firm is established since 10-years or more. ii. 1-Mark will be given for each year of the establishment of contractor / firm. The maximum marks shall be 10 in any way. iii. Copy of enlistment of applicant with renewal documents will be provided. |

| | | | |
|------|---------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ii) | Projects of similar nature completed in last 5-10 years | 20 | i. 20-Marks will be given if applicant has completed at least 2-projects of minimum value Rs. 420m or above. ii. 15-Marks will be given if, the applicant has completed at least 2-projects of minimum value Rs. 300m. iii. In case, completion of one project, the marks will be given proportionately. iv. A copy of work order with proof of completion shall be provided. |
| iii) | a) Projects of similar nature in hand. | 10 | i. 10-marks will be given if, the applicant has at least 2-projects in hand with minimum value Rs. 420m or above. ii. 7-marks will be given if, the applicant has 2-projects in hand with minimum value of Rs. 300m. iii. In case of one project in hand, the marks will be given proportionately. |
| | b) Projects of General Nature (any Civil Work / Infrastructure) completed in last 10-years or in hand. | 10 | i. 10-marks will be given, if applicant has completed/in hand at least 2-projects of minimum value of Rs. 420m or above. ii. 7-marks will be given if the applicant has completed / in hand 2-projects with minimum value of Rs. 300m. iii. In case of one project in hand, the marks will be given proportionately. |
| | Total marks of works experience | 50 | |

2.2.5 Tools & plants:

| Sr. # | Description | No. of Equipment | Marks for T&P | Remarks |
|-------|------------------------------------------|------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i) | Batching Plant (30-cuM/hr Cap) | 1 | 1 | <p>i. Ownership of Tools & Plants to be verified from the Department to whom the firm is registered/working will be provided.</p> <p>ii. Proportionate marks will be given in case of less number of equipment's.</p> |
| ii) | Concrete pump | 1 | 1 | |
| iii) | Crane Mobile 30-ton capacity | 1 | 1 | |
| iv) | Crane Tower (30M Boom) | 1 | 1 | |
| v) | Dumper Truck | 2 | 1 | |
| vi) | Diesel Engine | 1 | 1 | |
| v) | Excavator | 1 | 1 | |
| vi) | Concrete Transit Mixture | 2 | 1 | |
| vii) | a) Scaffolding pipe & shuttering | 20000Sft | 1 | |
| | b) For each 20% increase on above items. | | 1 | |
| | Total marks of tools & plants | | 10 | |

2.2.6 Personal Capabilities

| S# | Description | No. of Personnel | Marks Assigned | Remarks |
|----|-----------------------------------------------|------------------|----------------|----------------------------------------------------------------------------------------------|
| 1 | Project Manager | 1 | 6 | i. B.Sc (Civil Engineer) with 15-20-years of relevant experience (PEC Professional Engineer) |
| 2 | Assistant Project Manager / Material Engineer | 1 | 4 | i. B.Sc (Civil Engineer) with 10-years of relevant experience (PEC Professional Engineer) |
| 3 | Sub-Engineer / Inspector (Civil) | 2 | 4 | i. DAE (Civil) / Diploma in Quantity Surveying with minimum 15-years relevant experience. |
| 4 | Sub-Engineer / Inspector (Electrical) | 1 | 2 | i. DAE (Electrical) / Diploma with minimum 10-years relevant experience. |
| 5 | Surveyor | 1 | 2 | i. DAE (Civil) / Diploma in Surveying with minimum 10-years relevant experience. |
| 6 | Lab Technician | 2 | 2 | i. Diploma in relevant field with minimum 5-years experience. |
| | Total marks of personnel capabilities | | 20 | |

2.2.7 Financial Soundness

| Sr. No. | Description | Marks Assigned | Criteria for Marks Obtained |
|------------------------------|--------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a) | Available cash / current bank credit line limit (or combination of both) | 10 | <ul style="list-style-type: none"> • Full Marks will be given in case of limit/available cash is Rs. 200 million or more. • In case of cash / credit limit is less than Rs. 200 million, proportionate marks will be given. • No marks will be given if, credit limit / available cash is less than Rs. 100 million. • Certified copy of bank will be provided by the applicant. |
| b) | Average annual turn-over in last 3-financial years | 10 | <ul style="list-style-type: none"> • Full Marks will be given if, annual turn-over in last 3-years is Rs. 300 million or more. • In case of cash / credit limit is less than Rs. 300 million, proportionate marks will be given. • No marks will be given if, annual turn-over is last 3-years is less than Rs. 150 million. • Certified copy of bank will be provided by the applicant. |
| Total Marks Allocated | | 20 | |

GENERAL MANAGER (ENGG)
PDS&CEA, LAHORE

Letter of Application

[Letterhead paper of the Applicant, or partner responsible for a joint venture, including full postal address, telephone no., fax no., telex no., cable and e-mail address]

Date:.....

To:

.....

[name and address of the Employer]

Sirs,

1. Being duly authorized to represent and act on behalf of (hereinafter “the Applicant”), and having reviewed and fully understood all the prequalification information provided, the undersigned hereby apply to be prequalified as a bidder for the following contract(s) under the*[name of the Project to be listed by the User/Employer]* project:

| Contract No. | Description of Contract |
|---------------------|--------------------------------|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |

{ Note: The Applicant is to delete, any contract for which he does not wish to prequalify, and sign and date the deletion. If the prequalification refers to only one contract, delete this note and spaces for additional contract references}.

2. Attached to this letter are copies of original documents defining¹:

(a) the Applicant's legal status;

(b) the principal place of business; and

(c) the place of incorporation (for applicants who are corporations); or

the place of registration and the nationality of the owners (for applicants who are partnerships or individually-owned firms).

3. Your Agency and its authorized representatives are hereby authorized to conduct any inquiries or investigations to verify the statements, documents, and information submitted in connection with this application, and to seek clarification from our bankers and clients regarding any financial and technical aspects. This Letter of Application will also serve as authorization to any individual or authorized representative of any institution referred to in the supporting information, to provide such information deemed necessary and requested by yourselves or the authorized representative to verify statements and information provided in this application, or with regard to the resources, experience, and competence of the Applicant.

4. Your Agency and its authorized representatives may contact the following persons for further information², if needed.

1

For applications by joint ventures, all the information requested in the prequalification documents is to be provided for the joint venture, if it already exists, and for each party to the joint venture separately. The lead partner should be clearly identified. Each partner in the joint venture shall sign the letter.

2

Application by joint ventures should provide information on a separate sheet information for each party to the application.

| | |
|-----------------------------------------|-------------|
| General and Managerial Inquiries | |
| Contact 1 | Telephone 1 |
| Contact 2 | Telephone 2 |

| | |
|----------------------------|-------------|
| Personnel Inquiries | |
| Contact 1 | Telephone 1 |
| Contact 2 | Telephone 2 |

| | |
|----------------------------|-------------|
| Technical Inquiries | |
| Contact 1 | Telephone 1 |
| Contact 2 | Telephone 2 |

| | |
|----------------------------|-------------|
| Financial Inquiries | |
| Contact 1 | Telephone 1 |
| Contact 2 | Telephone 2 |

5. This application is made with the full understanding that:
- (a) bids by prequalified applicants will be subject to verification of all information submitted for prequalification at the time of bidding;
 - (b) your Agency reserves the right to:

- (i) amend the scope and value of any contract under this project; in such event bids will only be called from prequalified bidders who meet the revised requirements; and
- (ii) reject or accept any application, cancel the prequalification process, and reject applications; and
- (c) your Agency shall not be liable for any such actions and shall be under no obligation to inform the Applicant of the grounds for actions at 5(b) hereabove.
- (d) your Agency shall not be liable for consequence of, and shall be under no obligation to inform the applicant of the grounds for, actions taken under para 5(b) hereabove.

Applicants who are not joint ventures should delete para 6&7 and initial the deletions.

6. Appended to this application, we give details of the participation of each party, including capital contribution and profit/loss agreements, to the joint venture or association. We also specify the financial commitment in terms of the percentage of the value of the (each) contract, and the responsibilities for execution of the (each) contract .
7. We confirm that in the event that we bid, that bid as well as any resulting contract will be.
- (a) signed so as to legally bind all partners, jointly and severally; and
 - (b) submitted with a Joint Venture agreement providing the joint and several liability of all partners in the event the contract is awarded to us.
8. The undersigned declare that the statements made and the information provided in the duly completed application are complete, true, and correct in every detail.

| | |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Signed | Signed |
| Name | Name |
| For and on behalf of (name of Applicant or lead partner of a joint venture) | For and on behalf of (name and signature of other partners of the joint venture) |

General Information

All individual firms and each partner of a joint venture applying for prequalification are requested to complete the information in this form. Nationality information is also to be provided for foreign owners or applicants who are forming part of the Joint Ventures as required under the PEC Bye-Laws as a Partnership/Joint Venture.

Where the Applicant proposes to use named subcontractors for critical components of the works, or for work contents in excess of 10 percent of the value of the whole works, the following information should also be supplied for the specialist subcontractor(s).

| | | |
|----|-------------------------------------|------------------------------------|
| 1. | Name of Firm | |
| 2. | Head Office Address | |
| 3. | Telephone | Contact Person: Name: Title: |
| 4. | Fax | Telex |
| 5. | Place of Incorporation/Registration | Year of incorporation/registration |

| NATIONALITY OF OWNERS | | |
|------------------------------|--|--------------------|
| NAME | | NATIONALITY |
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

Application Form A-2

Page ___ of ___ Pages

General Experience Record

Name of Applicant or partner of a joint venture

All individual firms and all partners of a joint venture are requested to complete the information in this form. The information supplied should be the annual turnover of the Applicant (or each member of a joint venture), in terms of the amounts billed to clients for each year for work in progress or completed over the past five years.

Use a separate sheet for each partner of a joint venture.

| Annual Turnover (Construction only) | | |
|--------------------------------------------|------------------------------------------|-------------------------------------------|
| Year | Turnover (in actual currency) | Equivalent Rupees in Millions. |
| 1. | | |

| | | |
|----|--|--|
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

Joint Venture Summary

| |
|-------------------------------------------------|
| Names of all Partners of a Joint Venture |
| 1. Lead Partner |
| 2. Partner |
| 3. Partner |
| 4. Partner |
| 5. Partner |
| 6. Partner |

Total value of annual construction turnover, in terms of work billed to clients,

| Annual Turnover Data | | | | | | |
|---------------------------------------------------------|----------------------|--------|--------|--------|--------|--------|
| (Construction only; Equivalent in Pak Rupees, Millions) | | | | | | |
| Partner | Form A-2 Page No. | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 |
| 1. Lead Partner | | | | | | |
| | | | | | | |

| | | | | | | |
|---------------|--|--|--|--|--|--|
| 2. Partner | | | | | | |
| 3. Partner | | | | | | |
| 4. Partner | | | | | | |
| 5. Partner | | | | | | |
| 6. Partner | | | | | | |
| Total: | | | | | | |

Particular Experience Record

| |
|--------------------------------------------------------|
| <i>Name of Applicant or partner of a joint venture</i> |
|--------------------------------------------------------|

To prequalify, the Applicant shall be required to pass the specified requirements applicable to this form, as set out in the : Instructions to Applicants”.

On a separate page, using the format of Application Form A-5, each applicant or partner of a Joint Venture is required to list all contracts of a value equivalent to Pak Rs.-(User/Employer to provide the amount) million, of a similar nature and complexity to the contract for which the Applicant wishes to qualify, undertaken during the last five years¹. The information is to be summarized, using Application Form A-5, for each contract completed or under execution by the Applicant or by each partner of a Joint Venture.

Where the Applicant proposes to use named subcontractor(s) for critical components of the works, or for work contents in excess of 10 percent of the value of the whole works, the information in the aforementioned forms should also be supplied for each specialist subcontractor.

1

Where applications are being invited for a number of contracts, suitable wording should be introduced, to allow applicants to apply for individual contracts or groups of contracts (slice and package contracts).

Details of Contracts of Similar Nature and Complexity

Name of Applicant or partner of a joint venture

Use a separate sheet for each contract.

| | |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Name of Contract |
| | Country |
| 2. | Name of Employer |
| 3. | Employer Address |
| 4. | Nature of works and special features relevant to the contract for which the Applicant wishes to prequalify |
| 5. | Contract Role (Tick One) (a) Sole Contractor (b) Sub- Contractor (c) Partner in a Joint Venture |
| 6. | Value of the total contract (in specified currencies) at completion, or at date of award for current contract Currency..... Currency..... Currency..... |

| | |
|-----|-------------------------------------------------------------------------------------------|
| 7. | Equivalent in Pak/Rs. |
| 8. | Date of Award |
| 9. | Date of Completion |
| 10. | Contract Duration (Years and Months) _____ Years _____ Months |
| 11. | Specified Requirements ¹ |

Application Form A-6

Page ___ of ___ Pages

Summary Sheet: Current Contract Commitments/Works in Progress

Name of Applicant or partner of a joint venture

Applicants and each partner to an application should provide information on their current commitments on all contracts that have been awarded, or for which a letter of intent or acceptance has been received,

1

Insert any specific criteria required for particular operations, such as annual volume of earthmoving, underground excavation, or placing concrete etc.

or for contracts approaching completion, but for which substantial Completion Certificate has yet to be issued.

| Name of Contract | Value of Outstanding work (Equivalent Pak Rs. Millions) | Estimated Completion Date |
|-------------------------|------------------------------------------------------------------------|--------------------------------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |

Personnel Capabilities

| |
|--------------------------|
| <i>Name of Applicant</i> |
|--------------------------|

For specific positions essential to contract implementation, Applicants should provide the names of at least two candidates qualified to meet the specified requirements stated for each position. The data on their experience should be supplied on separate sheets using one Form for each candidate (Application Form A-8).

| | |
|----|-----------------------------|
| 1. | Title of Position |
| | Name of Prime Candidate |
| | Name of Alternate Candidate |
| 2. | Title of Position |
| | Name of Prime Candidate |
| | Name of Alternate Candidate |

| | |
|----|-----------------------------|
| 3. | Title of Position |
| | Name of Prime Candidate |
| | Name of Alternate Candidate |
| 4. | Title of Position |
| | Name of Prime Candidate |
| | Name of Alternate Candidate |

Application Form A-8

Page ___ of ___ Pages

Candidate Summary

| | | |
|--------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------|
| <i>Name of Applicant</i> | | |
| | Position | Candidate [Tick appropriate one] <input type="checkbox"/> Prime <input type="checkbox"/> Alternate |
| Candidate information | 1. Name of Candidate | 2. Date of Birth |
| | 3. Professional Qualification | |
| | | |

| | | |
|-----------------------|------------------------|-------------------------------------|
| Present employment | 4. Name of employer | |
| | Address of employer | |
| | | |
| | Telephone | Contact (manager/personnel officer) |
| | Fax | Telex |
| | Job title of candidate | Years with present employer |
| | | |

Summarize professional experience over the last 20 years, in reverse chronological order. Indicate particular technical and managerial experience relevant to the Project.

| Month/ Dates/Years | | Company / Project / Position / Relevant technical and management experience |
|-----------------------|----|--------------------------------------------------------------------------------|
| From | To | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Equipment Capabilities

Name of Applicant

The Applicant shall provide adequate information to demonstrate clearly that he has the capability to meet the requirements for each and all items of equipment listed in the Instructions to Applicants. A separate Form shall be prepared for each item of equipment listed in para 3.2.4 of the Instructions to Applicants, or for alternative equipment proposed by the Applicant.

| Item of Equipment | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Equipment information | 1. Name of manufacturer | 2. Model and power rating |
| | 3. Capacity | 4. Year of manufacture |
| Current status | 5. Current location | |
| | 6. Details of current commitments | |
| | | |
| Source | 7. Indicate source of the equipment <input type="checkbox"/> Owned <input type="checkbox"/> Rented <input type="checkbox"/> Leased | |

Omit the following information if it is owned by the Applicant or partner.

| | | |
|-----------|--------------------------------------------------|------------------------|
| Owner | 8. Name of owner | |
| | 9. Address of owner | |
| | | |
| | Telephone | Contact name and title |
| | Fax | Telex |
| Agreement | Details of rental/lease specific to the Project. | |
| | | |
| | | |

Financial Capability

Name of Applicant or Partner of a Joint Venture

Applicants, including each partner of a joint venture, should provide financial information to demonstrate that they meet the requirements stated in the Instructions to Applicants. Each applicant or partner of a joint venture must fill-in this form. If necessary, use separate sheets to provide complete banker information. A copy of the audited balance sheets should be attached.

| | | |
|---------------|-------------------|------------------------|
| Banker | Name of banker | |
| | Address of banker | |
| | | |
| | Telephone | Contact name and title |
| | Fax | Telex |

Summarize actual assets and liabilities in Pak Rupees (Equivalent at the current rate of exchange at the end of each year) for the previous five years, based upon known commitments, projected assets and liabilities in pak Rupees equivalent for the next two years.

| Financial information in Pak Rs. or equivalent | Actual: previous five year | | | | | Projected: next two years | |
|------------------------------------------------|-------------------------------|---|---|---|---|------------------------------|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1. Total assets | | | | | | | |
| 2. Current assets | | | | | | | |
| 3. Total liabilities | | | | | | | |
| 4. Current liabilities | | | | | | | |
| 5. Profits before taxes | | | | | | | |
| 6. Profits after taxes | | | | | | | |

Specific proposed sources of financing to meet the cash flow of the Project, net of current commitments (Instructions to Applicants, para 3.2.5).

| Source of financing | Amount (Pak Rs. or equivalent) |
|----------------------------|-------------------------------------------|
| 1. | |
| 2. | |
| 3. | |
| 4. | |

Attach audited financial statements for the last five years (for individual applicant or each partner of joint venture).

Firms owned by individuals, and partnerships, may submit their balance sheets certified by a registered accountant, and supported by copies of tax returns, if audits are not required by the laws of their countries of origin in case of foreign firms.

Litigation History

Name of Applicant or Partner of a Joint Venture

Applicants, including each of the partners of a joint venture, should provide information on any history of litigation or arbitration resulting from contracts executed in the last five years or currently under execution (Instructions to Applicants, para 3.2.6). A separate sheet should be used for each partner of joint venture.

| Year | Award FOR or AGAINST Applicant | Name of client, cause of litigation, and matter in dispute | Disputed amount (current value Pak Rs. or equivalent) |
|-------------|-----------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

D:pec-standards guidelines for Prequalification of Constructors